



**DAVIS COUNTY SHERIFF'S OFFICE
COMMUNICATIONS DIVISION**

**DEE BIRD
CENTER MANAGER**

**LANCE JACOBS
SHIFT SUPERVISOR**

**AMANDA GLEZOS
SHIFT SUPERVISOR**

TO: Eric Parry
FROM: Dee Bird
DATE: September 16, 2015
SUBJECT: 7th YEAR MAINTENANCE

Hello Sir:

Enclosed is our 7th year maintenance grant request. Thank you for answering me back and we will see you on Tuesday, October 20th at 13:00, VECC.

The county is requesting after the necessary signatures are acquired, if they could get the original copies sent back to Davis County.

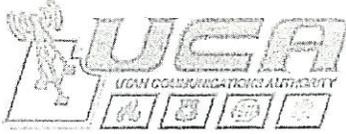
I hope that I have got all my ducks in a row and no problems with our final maintenance grant. Again, thanks for all of your help and support as always.

Sincerely,

A handwritten signature in black ink, appearing to be "Dee Bird", written over a large, light-colored circular mark.

Dee Bird
Center Manager
Davis County Sheriff's Office Communications Center

800 West State Street
P.O. Box 618
Farmington, UT 84025
(801) 451-4157
dbird@co.davis.ut.us



Grant Application



Current 911 Revenue (annual): \$2,195,732.00

Current 911 Fund Balance: \$-120,648.00

Current 911 Expenditures: \$2,199,202.00

- Equipment lease/purchase (annual): \$334,731.00 (2015)
- Equipment Maintenance (annual): \$16,747.00
- Network and Data Base: (if multiple companies, list each separately by name and amount.)
 - Telephone Company 1 (annual): \$176,244.00 (CenturyLink)
 - Telephone Company 2 (annual): \$
 - Telephone Company 3 (annual): \$
- Other (annual): \$



Grant Application



Proposed Project and Rationale

List the goals and objectives of this grant application:

To extend our current maintenance contract for the 7th year on our Sentinel Patriot Phone System. Our maintenance contract ended July 31, 2015, by extending to a 7th year it would assure that our phone system is covered on any unforeseen problems.

Describe the proposed project time line:

Our current maintenance contract expired on July 31, 2015. This final 7th year maintenance agreement would be from July 31, 2015 to July 31, 2016

Describe how this project will further the goals and objectives of the PSAP:

The continuation of a 7th year maintenance coverage will assure that our Sentinel Patriot System will be covered on any unexpected problems, and assuring our phone system will be reliable for 1 more year.



Grant Application



- o Consoles:
 - Existing fixed Call Taking capable consoles:
 - If this application includes a request to increase number of consoles, please indicate how many:

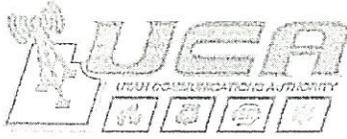
- o Backup Center:
 - Do you have a Backup Center? YES NO
 - If yes, list your existing fixed call taking capable consoles:

- o PSAP Equipment:

Please provide any additional information concerning your PSAP equipment that may be related to this grant application:

Davis County is the back up PSAP to Bountiful, Clearfield, Hill Air Force Base, Layton, and Weber County. Along with our call volume it is necessary to maintain our maintenance agreement for the 7th year to ensure that our phone system is running 24/7 as we continue to progress on getting a new phone system.

Please note that based on the information included in this grant application you may be required to provide additional justification.



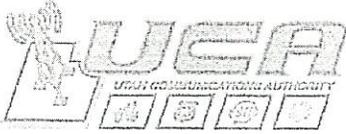
Grant Application



Terms and Conditions

By signing the application below, the PSAP agrees to the following terms and conditions:

1. The PSAP agrees to comply with all:
 - a. requirements in Title 63H, Chapter 7a, Part 3; and Title 69, Chapter 2 of the Utah Code;
 - b. applicable rules and policies regarding the expenditure of grant funds; and
 - c. State of Utah purchasing and procurement requirements.
2. The PSAP assumes all responsibility for implementation of the above-described project, including the procurement of goods and services.
3. Upon request, the PSAP agrees to report to the Utah Communications Authority regarding the status of the project.
4. If the PSAP has not submitted an invoice for reimbursement of project costs, along with supporting documentation, to the Utah Communications Authority within one year from the date the grant was awarded, the grant may be terminated and all funds will be de-obligated.
5. The PSAP agrees that the grant shall only be used for the purposes specified herein. Any equipment acquired with money from the grant and not used for the purpose identified herein shall within 30 days of its non-compliant use revert back to the Utah Communications Authority with no encumbrance thereupon by the PSAP, save the local share actually contributed by the PSAP.
6. Where the PSAP and its partnering agencies maintain digital mapping (GIS) data resources depicting streets and their address ranges, address point, and common place points, this GIS data will be stored and maintained in a manner that is compatible with statewide standards stewarded by AGRC. The PSAP agrees to work with AGRC to ensure that these GIS data resources are kept current for regional and statewide applications including: address locators, route/milepost locators, place/name locators and base map services. The PSAP shall refer any questions or issues regarding the use of GIS, GPS, and other mapping technologies to the AGRC.
7. Breaches of any of the terms or conditions of the Grant Application and Agreement may result in de-obligation of funds and/or imposition liquidated damages against the PSAP.
8. The PSAP agrees to participate in the statewide 911 data management system (ECaTS) sponsored by the Utah Communications Authority.
9. The PSAP acknowledges that the Utah Communications Authority cannot contract for the payment of funds not yet appropriated by the Utah State Legislature. If funding to the 911 fund is reduced or not provided, the Utah Communications Authority may terminate this contract or proportionately reduce the amount obligated under the grant upon 30 days written notice. If funds are not appropriated or are reduced, the Utah Communications Authority will reimburse the PSAP for products delivered or services performed through the date of cancellation or reduction, and the Utah Communications Authority will not be liable for any future commitments, penalties, or liquidated damages.



Grant Application



- 10. In situations where a project is completed and there are unspent grant funds left over, those funds shall be automatically de-obligated within one year of the approval of the original grant.
- 11. In cases of extenuating circumstances, a PSAP may request, in writing, an extension to the de-obligation rule.
- 12. Where applicable, PSAPs shall provide evidence from the Bureau of Emergency Medical Services (BEMS) that they are a Designated Emergency Medical Dispatch Center.

Authorized PSAP Signature P. Bret Millburn Date: 9/15/15

P. Bret Millburn
D.C. Commission Chair

2015-493

RECOMMENDATION FOR APPROVAL

911 Program Manager:

Eric N. Parry, ENP

Date _____



911 Committee Chair Signature:

Justin Grenier

Date _____



APPROVAL

By the signature below, the Utah Communications Authority hereby agrees to provide the funds described herein to the PSAP from the Unified Statewide 911 Emergency Service Account established in Section 63H-7a-304.

Utah Communications Authority Signature:

Date _____



ATTEST:

Curtis Koch
Davis County Clerk/Auditor



Davis County Contract Cover Sheet

Davis
COUNTY

September 9, 2015

Department: Sheriff Dept. Presenter: Kevin Fielding

Type of Contract: New Renewal Change Order Resolution Memo of Understanding
 Inter-local Agreement Grant Amendment (Original Agreement #:)

Number of Original Copies to be Returned: 1

Contracting Entity: Qwest Communications Company, LLC DBA CenturyLink QCC

Contact Person: Ken Romero Phone: (801)450-8070 E-mail: ken.romero@centurylink.com

Address: 1801 California Street, 9th Floor
Denver, CO 80202

2015-492

Contract Description: 7th year Cassidian Software support and 7th year CenturyLink maintenance. *agreement.*

Period of Contract: *OSCO 911 Patriot Phone System*

Contract Amount: \$20,223.46 Payable Receivable

Account Number: 19-4219-691 Local Match Amount Required: \$

Budget Change Required Yes No

Liability Insurance Required Yes No If Yes, attach certificate

Workers Comp Insurance Required (Independent contractors only) Yes No If Yes, attach certificate

County Technical Assistance Required? Yes No If Yes, I.S. Approval
Computer Hardware/Software Involved

Recommended by: *[Signature]* Department Authorized Signature Date: 9-9-15

Form approval by: *[Signature]* Attorney Date: 9/10/2015

Reviewed by: *[Signature]* Clerk/Auditor Contract Coordinator Date: 9-11-2015

Additional Approval – Necessary when agreements require technical assistance from I.S. or personnel budgets are affected.

Mark Langston
Mark Langston, I.S. Director

Bryan Bush, Personnel Director

**PARTICIPATING ADDENDUM
BETWEEN
Davis County
AND
QWEST COMMUNICATIONS COMPANY, LLC D/B/A CENTURYLINK QCC**

The undersigned hereby represents, acknowledges, and agrees as follows:

1. The undersigned represents that it is a government department, institution, agency or political subdivision (i.e., colleges, school districts, counties, cities, etc.) located in the state of Utah ("Eligible Purchaser"); and, as such, it is qualified to purchase CenturyLink Data Communications Services ("Service(s)") pursuant to the terms and conditions of the Qwest Communications Company, LLC d/b/a CenturyLink QCC, State of Utah – Statewide Contract #136401, OMR: N37737/Content ID: 414213, executed on or about June 26, 2013, by and between Qwest Communications Company, LLC d/b/a CenturyLink QCC ("CenturyLink") and the State of Utah, Division of Purchasing and General Services, as amended, including its Exhibits and Attachments (hereafter the "Underlying Contract").
2. The undersigned ("Purchaser") is executing this Participating Addendum for the purpose of purchasing Service from CenturyLink pursuant to the CenturyLink Underlying Contract. Purchaser will be subject to all terms and conditions of this Participating Addendum and the Underlying Contract. Purchaser will be responsible for any and all use of Services under this Participating Addendum and the Underlying Contract, including but not limited to responsibility for payment obligations. Purchaser will be CenturyLink's customer of record for the Services provided under this Participating Addendum and the Underlying Contract.
3. **DESCRIPTION OF SERVICES.** CenturyLink will provide to Purchaser the Services as set forth in the Underlying Contract and on the Attachment 1 (if required), Service Locations, attached hereto and incorporated by reference (the "Services"). To the extent Services are tariffed, and where such terms and conditions of the CenturyLink applicable tariffs do not conflict with the Underlying Contract, the provisions of the tariff will apply and, in such cases, references in this Agreement to Service Schedule(s) will instead be deemed to refer to the applicable tariff.
4. **TERM.** This Participating Addendum is effective as of the latest signature date below ("Effective Date"). The Term for Service begins on the date Service is available to Customer, as evidenced by CenturyLink records ("Initial Term") and ends upon expiration of the last-to-expire Service ordered hereunder.
5. **PRIMARY CONTACT.** The primary Purchaser contact individual for this Participating Addendum is as follows:
Dee Bird, 800 W State Street, Farmington, Utah 84025, (801) 451-4141, dbird@daviscountyutah.gov
6. This Participating Addendum and the Underlying Contract set forth the entire agreement between the parties and supersede all previous communications, representations or agreements, whether oral or written, with respect to the subject matter hereof. Terms and conditions inconsistent with, contrary or in addition to the terms and conditions of this Participating Addendum and the Underlying Contract will not be added to or incorporated into this Participating Addendum or the Underlying Contract, by any subsequent purchase order or otherwise and any such attempts to add or incorporate such terms and conditions are hereby rejected. The terms and conditions of this Participating Addendum and the Underlying Contract will prevail and govern in the case of any such inconsistent or additional terms.

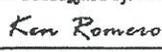
IN WITNESS WHEREOF, the parties have executed this Participating Addendum as of the date of execution by both parties below.

CUSTOMER: DAVIS COUNTY

**Qwest Communications Company, LLC d/b/a
CenturyLink QCC**



Authorized Signature



Authorized Signature

P. Bret Millburn
Name Typed or Printed

Ken Romero
Name Typed or Printed

Commission Chair
Title

Ken Romero
Title

9/15/15
Date

9/9/2015
Date

Address for Notices: Davis County S.O.
P.O. Box 618
Farmington UT 84025

Address for Notices:
CenturyLink
1801 California Street, 9th Floor
Denver, Colorado 80202
Attn: Legal Department

Witnesses to Master Agreement logged under CenturyLink OMR #N37737

2015-492

ATTEST:

Curtis Koch
Davis County Clerk

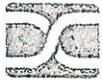
**ATTACHMENT ONE TO THE
PARTICIPATING ADDENDUM BETWEEN
Davis County
AND
QWEST COMMUNICATIONS COMPANY, LLC D/B/A CENTURYLINK QCC**

**ATTACHMENT 1
CENTURYLINK NEXT GENERATION 9-1-1 SERVICE**

PSAP INFORMATION: Davis County

SERVICE LOCATION: 800 W State Street, P.O Box 618, Farmington, Utah 84025

BILLING NUMBER: (801) 451-4100



Davis County Contract Cover Sheet

Davis
COUNTY

September 11, 2015

Department: Sheriff Dept. Presenter: Kevin Fielding

Type of Contract: New Renewal Change Order Resolution Memo of Understanding
 Inter-local Agreement Grant Amendment (Original Agreement #:)

Number of Original Copies to be Returned: 1

Contracting Entity: Utah 911 Committee

Contact Person: Eric Parry Phone: (801) 857-5825 E-mail:

Address: 4501 South 2700 West
Salt Lake City, UT 84127

Pending
2015-493

Contract Description: Utah 911 Committee grant application. If awarded, funds will be used to cover the 7th year maintenance agreement on DSCO 911 Patriot Phone System.

Period of Contract:

Contract Amount: \$20,223.46 Payable Receivable

Account Number: 19-3340-00 Local Match Amount Required: \$

Budget Change Required Yes No

Liability Insurance Required Yes No If Yes, attach certificate

Workers Comp Insurance Required (Independent contractors only) Yes No If Yes, attach certificate

County Technical Assistance Required? Yes No If Yes, I.S. Approval
Computer Hardware/Software involved

Recommended by: [Signature] 9-11-2015
Department Authorized Signature Date

Form approval by: [Signature] 9/11/2015
Attorney Date

Reviewed by: [Signature] 9-11-2015
Clerk/Auditor Contract Coordinator Date

Additional Approval – Necessary when agreements require technical assistance from I.S. or personnel budgets are affected.

Mark Langston, I.S. Director Bryan Bush, Personnel Director

General Information

Davis County Sheriff
600 W State St
Farmington, 84025 County: Davis

Report Date: 08/07/2015 09:57:24
Report Date From: 08/01/2014
Report Date To: 07/31/2015

Years: 2014 - 2015
Agency Affiliation: Sheriff

<u>General Information</u> 9-1-1 Calls Per Day: 108 Non-emergency/Administrative Calls per Day: 216

Call Summary		Report Date: 08/07/2015 09:57:24
Davis County Sheriff		Report Date From: 08/01/2014
800 W State St		Report Date To: 07/31/2015
Farmington, 64025	County: Davis	By Calendar Year
Year: 2014		
Agency Affiliation: Sheriff		

Date	911	911 Abdn	Unparsed 911	Total 911	911 Abdn Percentage	10-Digit Emergency Inbound	10-Digit Emergency Outbound	10-Digit Emergency Abdn	Unparsed 10-Digit Emergency	Total 10-Digit Emergency	Admin Outbound	Admin Inbound	Admin Inbound Abandoned	Unparsed Other	Total Admin	Total All Calls	Average Call Duration
August 2014	3420	247	0	3667	6.74%	0	0	0	0	0	2760	7070	28	0	9878	13546	89.8
September 2014	2877	268	0	3145	8.52%	0	0	0	0	0	2688	6305	31	0	6924	12069	83.6
October 2014	3016	249	0	3267	7.62%	0	0	0	0	0	2489	6459	27	0	6956	12222	83.9
November 2014	2742	231	0	2973	7.77%	0	0	0	0	0	2688	6104	21	0	6891	11884	84.9
December 2014	3001	253	0	3254	7.78%	0	0	0	0	0	2821	6314	33	0	6886	12122	83.0
P&AP Totals	15056	1248	0	16304	7.83%	0	0	0	0	0	12924	32252	140	0	46316	61622	85.2

Call Summary		Report Date: 08/07/2015 09:57:24
Davis County Sheriff		Report Date From: 08/01/2014
800 W State St		Report Date To: 07/31/2015
Farmington, 84625	County: Davis	By Calendar Year
Year: 2015		
Agency Affiliation: Sheriff		

Date	911	011 Abdn	Unpaired 911	Total 911	911 Abdn Percentage	10-Digit Emergency Inbound	10-Digit Emergency Outbound	10-Digit Emergency Abdn	Unpaired 10-Digit Emergency	Total 10-Digit Emergency	Admin Outbound	Admin Inbound	Admin Inbound Abandoned	Unpaired Other	Total Admin	Total All Calls	Average Call Duration
January 2015	2834	257	0	2591	8.89%	0	0	0	0	0	2488	5870	25	0	3163	11054	88.2
February 2015	2420	211	0	2631	8.02%	0	0	0	0	0	2258	5713	26	0	3005	10638	81.6
March 2015	2870	230	0	3100	7.42%	0	0	0	0	0	2345	6448	16	0	3369	11905	81.0
April 2015	2823	272	0	3095	8.78%	0	0	0	0	0	2340	6402	18	0	3790	11855	85.4
May 2015	3219	280	0	3505	8.19%	0	0	0	0	0	2872	6901	30	1	9664	13168	87.7
June 2015	3571	306	0	3877	7.69%	0	0	0	0	0	2919	7684	16	0	10522	14399	81.4
July 2015	3478	355	0	3834	9.28%	0	0	0	0	0	2991	7576	25	0	10582	14426	84.0
PSAP Totals	21018	1817	0	22933	8.39%	0	0	0	0	0	17901	48454	159	1	64510	87445	85.8

Initial Station Total Calls

Davis County Sheriff
 800 W State St
 Farmington, 84025

County: Davis

Report Date: 08/07/2015 09:57:24
 Report Date From: 08/01/2014
 Report Date To: 07/31/2015
 By Calendar Year

Year: 2014
 Agency Affiliation: Sheriff

Hour	00:00	01:00	02:00	03:00	04:00	05:00	06:00	07:00	08:00	09:00	10:00	11:00	12:00	13:00	14:00	15:00	16:00	17:00	18:00	19:00	20:00	21:00	22:00	23:00	Total
Station Not Available	27	15	9	6	5	16	20	33	40	44	62	85	81	85	82	03	89	75	125	83	63	71	44	34	1224
Station Position 1	0	0	0	0	0	0	1	5	4	0	1	7	6	2	4	7	23	27	12	12	9	14	5	0	136
Station Position 2	3	14	7	5	10	14	10	15	22	42	42	42	47	47	67	40	52	52	81	57	43	33	35	17	639
Station Position 3	100	162	167	123	103	178	212	407	599	589	578	654	666	716	654	734	773	1027	827	713	645	653	408	235	12092
Station Position 4	537	413	282	271	194	233	397	657	601	1012	1152	1127	1165	1195	1247	1320	1372	1529	1506	1326	1105	1046	908	671	21588
Station Position 5	267	210	177	172	111	171	184	333	439	482	624	605	600	634	810	700	756	903	933	764	653	694	527	302	11713
Station Position 6	27	6	4	5	1	12	13	25	40	52	62	76	62	60	75	72	70	71	102	76	72	81	33	36	1136
Total	1022	643	646	604	424	625	677	1470	2043	2221	2427	2577	2633	2671	2730	2872	3130	3315	3535	3025	2016	2404	1956	1372	48556

Initial Station Total Calls		Report Date: 08/07/2015 09:57:24
Davis County Sheriff		Report Date From: 08/01/2014
800 W State St		Report Date To: 07/31/2015
Farmington, 84025	County: Davis	By Calendar Year
Year: 2015		
Agency Affiliation: Sheriff		

Hour	00:00	01:00	02:00	03:00	04:00	05:00	06:00	07:00	08:00	09:00	10:00	11:00	12:00	13:00	14:00	15:00	16:00	17:00	18:00	19:00	20:00	21:00	22:00	23:00	Total
Station Not Available	33	35	22	14	10	20	21	34	22	23	26	22	20	55	110	100	150	150	121	114	132	82	63	60	1827
Station Position 1	0	7	0	0	0	0	0	12	10	15	27	20	20	32	68	61	63	77	24	30	31	15	15	0	693
Station Position 2	9	6	6	9	0	12	12	25	30	41	34	30	40	37	62	75	103	150	74	50	42	39	30	22	974
Station Position 3	310	250	240	217	187	228	373	693	905	945	813	554	909	950	680	900	1013	1250	1105	954	633	907	843	400	15656
Station Position 4	762	632	435	390	287	250	441	737	1013	1112	1458	1545	1827	1815	1835	1859	1890	2040	2048	1931	1778	1556	1430	1135	28970
Station Position 5	304	335	209	230	190	203	202	474	635	605	701	703	901	851	850	837	1049	1373	1245	1045	944	634	741	580	15002
Station Position 6	30	27	13	5	5	20	21	40	55	94	139	160	177	165	133	140	194	254	187	152	140	131	55	47	2440
Total	1507	1303	880	680	705	603	1130	2015	2807	3135	3282	3381	3519	3774	3973	4034	4450	5327	4785	4292	3900	3032	2925	2211	63647

Calls By Circuit		Report Date: 08/07/2015 09:57:24
Davis County Sheriff		Report Date From: 08/01/2014
300 W State St		Report Date To: 07/31/2016
Farmington, 84025	County: Davis	By Calendar Year
Year: 2014		
Agency Affiliation: Sheriff		

	451							911				Admin Outbound
	4141	4151	4152	4153	4155	4159	4250	1	2	3	4	
August 2014	8	1289	463	59	1	0	5280	235	234	234	232	0
September 2014	3	1350	494	66	1	1	4431	203	210	212	209	0
October 2014	8	1117	381	44	4	0	4934	225	224	225	230	0
November 2014	5	1115	357	32	0	2	4614	203	199	201	200	0
December 2014	10	1114	375	48	4	1	4797	218	217	218	218	0
Total	30	5885	2070	237	10	4	24050	1087	1084	1090	1087	0

Calls By Circuit		Report Date:	08/07/2015 09:57:24
Davis County Sheriff		Report Date From:	08/01/2014
800 W State St		Report Date To:	07/31/2015
Farmington, 34025	County: Davis	By Calendar Year	
Year:	2015		
Agency Affiliation	Sheriff		

	451							911				Admin Outbound
	4141	4161	4162	4163	4165	4168	4250	1	2	3	4	
January 2015	3	973	269	30	0	0	4400	183	182	188	181	0
February 2015	8	1038	326	38	4	0	4324	184	187	190	188	0
March 2015	3	1098	447	43	0	1	4872	208	212	210	208	0
April 2015	4	1042	484	42	0	0	4668	216	214	213	216	0
May 2015	8	1282	466	52	0	0	5183	221	223	220	224	0
June 2015	8	1470	578	78	1	0	6587	214	213	214	211	0
July 2015	9	1376	568	61	3	0	5564	204	202	203	203	0
Total	43	8279	3179	345	8	1	34768	1433	1433	1438	1431	0

Circuit Utilization

Davis County Sheriff
 600 W State St
 Farmington, 84025 County: Davis

Report Date: 08/07/2015 09:57:24
 Report Date From: 08/01/2014
 Report Date To: 07/31/2015
 By Calendar Year

Year: 2014
 Agency Affiliation: Sheriff

Trunk	Circuits Busy	Busy
451	1	18.830321 %
	2	2.718502 %
	3	0.348133 %
	4	0.043834 %
	5	0.005182 %
	6	0.001008 %
	Total circuits: 7	
911	1	4.048508 %
	2	0.182884 %
	3	0.016251 %
	4	0.003208 %
Total circuits: 4		
Admin Outbound	No Calls Received	N/A %
Total circuits: 1		
W911	1	7.042817 %
	2	0.558726 %
	3	0.055034 %
	4	0.008135 %
Total circuits: 4		

Circuit Utilization		Report Date: 08/07/2015 09:57:24
DeVie County Sheriff		Report Date From: 08/01/2014
300 W State St		Report Date To: 07/31/2015
Farmington, 34026	County: DeVie	By Calendar Year
Year: 2016		
Agency Affiliation: Sheriff		

Trunk	Circuits Busy	Busy
451	1	18.734577 %
	2	2.848822 %
	3	0.353075 %
	4	0.041040 %
	5	0.005230 %
	6	0.000912 %
	Total circuits: 7	
911	1	4.178445 %
	2	0.158381 %
	3	0.017488 %
	4	0.001709 %
Total circuits: 4		
Admin Outbound	No Calls Received	N/A %
Total circuits: 1		
Unknown Route	No Calls Received	N/A %
Total circuits: 1		
W911	1	7.737645 %
	2	0.471163 %
	3	0.044227 %
	4	0.007385 %
Total circuits: 4		