



# **911 ADVISORY COMMITTEE**

## **Meeting Agenda**

**Tuesday, April 21, 2015 - 1300 MDT**  
**Valley Emergency Communications Center (VECC)**

**Telephone Bridge:** 877-820-7831; PIN: 417860#

**WEBEX:** <https://stateofutah-2.conferencinghub.com/CenturylinkWeb/EricParry>

**After connection choose:** "ENTER AS GUEST"

### **1.0 Minutes of Previous Meeting**

- Approval of minutes for the March 24<sup>th</sup>, 2015 meeting.

### **2.0 Financial Report:**

- Collections & Current Year
- Available 911 Funds

### **3.0 Grant Applications**

- Weber Area Dispatch 911 – Revised CAD Grant Application

### **4.0 Committee Business:**

- PENNA/POWERS – 2015 Pub Ed Campaign – Britni Brozo
- Delays in Transition of PSAPs to Network – Intrado
- UCA Update – Scott
- Grant Application Forms – Grant Application, Grant Amendment - Eric

### **5.0 Round Table**

### **6.0 Public Comment**

### **7.0 Next Committee Meeting:** Tuesday, May 19<sup>th</sup>, 1300 MDT, St George Police Department 265 North 200 East, St. George, Utah 84770